Every Man, Woman, and Child

a musical presentation of The Universal Declaration of Human Rights by Merrill Collins

GLOBAL PEACE DAY PARTY – EVERY YEAR 9/21 HUMAN RIGHTS DAY – EVERY YEAR 12/10

Hello friends! I have developed this unique human rights project over the past several decades, with help from dozens of musicians, producers, and global peace leaders. Now I am thrilled to have YOU bring your creativity. Let's activate human rights with music!



—Merrill Collins

START by making a plan, figuring out who and where to gather. If it's a fundraiser, choose a beneficiary. For Peace Day, you can even put your event on the **International Peace Events** map.



GET THE SONG.

<u>Listen</u> to the "core" vocal, to get your head around the melody and lyrics. Purchase additional tracks and musical scores as needed for inspiration.



GATHER A GROUP & GET CREATIVE!

Meet with your band or assembly and get creative!

Interpret the song in your style, whether doowop, Celtic, punk rock, or any other tradition! Or go it alone with your solo magic. Jam on the whole piece or one section of the melody.

Here are the original song lyrics by Merrill Collins:

We, the peoples, We hold these truths for all creation.

We hold these truths, Only we can make more evident. Every living soul is worthy of a deep respect. We the people here by birth, We the keepers of the Earth,

> Give every man, woman, and child Our human rights.

The right to live as long as we have to live, The right to share all that is here to share. The right to give all we have come to give.

Give every man, woman, and child Our human rights.



Here are the chords for EMWC:

KEY of B[↓], TIME: 4/4

Introduction

repeat
6-10
times
$$E^{\flat} - / Gm - E^{\flat} - /$$

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Verse

6-10

Refrain

$$\begin{array}{c|c}
 & B^{\flat} - / Gm - E^{\flat} - / F - \vdots \\
 & repeat 5 times \\
 & (optional reprise \\
 & repeat 10 times)
\end{array}$$

Bridge

End of Bridge:



INCORPORATE THE UDHR.

Work one or all thirty of the UDHR articles into your piece, or include a break where others can express them. Choose which form you would like to use to interpret the statements of the Universal Declaration of Human Rights.

There are myriad ways to present the articles.

- Exactly as written in the original 1948 document.
- Paraphrase possibilities as suggested in the EMWC Project Manual

- Paraphrase options found on the internet or through your organization
- Suggestions from your audience, prepared in advance.

The UDHR has been translated into over 500 languages. You can browse or search for them online. Read the entire document in one language, or translate various articles into the languages of your audience.

PLAN AUDIENCE PARTICIPATION & MATERIALS

If you choose to make a video recording or do a performance, incorporate visual images. Group participation increases understanding of the text, since we

have all had personal experiences of our rights being violated, and our needs being unmet. You can invite your audience ahead of time to choose an article to focus on, and even bring images, artwork, collage or photography to display around the studio or space, on a bulletin board, or in a projection. Visualize images of human rights being respected.

TAKE CARE OF BUSINESS

Legal: If you will be recording your practice, collect release forms from all participants. Minors will need release forms signed by parents. Producers of this project are granted the right to use any of the Every Man, Woman and Child

songs in public video recordings by the publisher, Spiraling Music, with attribution, under a Creative Commons international 4.0 Attribution + Noncommercial license. If you wish to make a commercial project simply contact



info@spiralingmusic.com and request our creative partnership agreement.

Publicity: Create a flyer, use the Earthdance press release and/or get one of our awesome **Public Service Announcment** tracks. These clips were created as a background for voice-over radio or podcast announcements about performances. Here are some script ideas for using this background music:

- "Join us for a musical Jam session focusing on activating the Universal Declaration of Human Rights. This document, ratified without dissent after World War Two, has become a guiding document in global efforts to understand, promote, write and enforce laws. When we all read it together, these ideas come alive."
- "Do you know your rights? Come and expand your awareness of Human Rights at a unique musical Jam at [place] by [community group] to celebrate [occasion] on [date]."
- Read the article paraphrases in the background.

SHARE YOUR EVENT! Please share photos, stories, and recordings of your event on the project Facebook page. Videos sent to emwc.spiraling@gmail.com will be considered for broadcast on YouTube & the Peace Channel. When sharing online, please use the words "Every Man, Woman and Child" or "EMWC" in the title of the project. Add the location and project expression (i.e. "Yoga Flow" or "Meditation") with the names of the recording artists. If you post on social media, you can use the hashtags #everymanwomanandchild, #humanrights, #peaceday, #udhr, and #globalpeaceparty as well as any related to #dance #yoga #meditation or #jam. Please tag @MerrillCollins as well as

Activating human rights through music! Check our our #peaceday #jam on #humanrights with @MerrillCollinsMusic @Earthdance @PathwaysToPeace.

@Earthdance and @PathwaysToPeace. Here's your basic social media post... feel free to edit!

Thank you for your participation! The more we all understand and uplift our human rights, the better we can become at giving them to each other on every level, from the personal to the political. —*Merrill Collins, composer*



Every Man, Woman, and Child was the first grassroots arts project to embody and promote the Universal Declaration of Human Rights in 1984. It was displayed at the United Nations Center in Geneva as an example that has inspired thousands of expressions at the grassroots level since then. We hope to see the words and vibration of this song spread throughout the globe to help bring music.com.



More About this Project

Every Man, Woman, and Child is an educational performance piece by Merrill Collins based on The Universal Declaration of Human Rights (UDHR). Community groups of all types can use this project to cultivate and perpetuate the deepest levels of respect between people and toward all of life.

The UDHR is both historically and presently a significant document. Written after WWII in the spirit of protecting the globe from the repetition of destructive, inhumane activities associated with war, the Declaration reflects the deep concerns of the people at that time. It was adopted by the United Nations without dissent in 1948 to promote and advance respect for human rights everywhere. It has since been translated into over 500 languages and guides all efforts in international law.

The song, *Every Man, Woman, and Child* is a musical rendition of the document that can be used in a multitude of ways to create feeling and understanding of human rights on a global scale. The project includes recorded music, musical scores, curricula for youth and adults, and a solemn ceremony that can be interpreted in any community worldwide. All participants, whether performers or audience members, can study the idea of human rights through learning the song lyrics and reading articles of the UDHR. Performers engage in a deeper process of understanding what human rights mean in daily life. This is an ideal project for observation of and education around Peace Day (September 21st), Human Rights Day (December 10th) or any occasion or civic action intended to uplift awareness to the level of humanity.

Although the idea of this *Every Man, Woman, and Child* can be grasped by an individual simply listening to a song, it is intended for performance. The project may be activated very simply with as few as two people—one speaker and one —but the more who participate, the greater the impact. Presentations are suitable for and adaptable to nearly any setting or assembly. Anyone can produce a performance of this piece by adapting the material to the needs of their own community, shaping it with available languages, age groups, musical resources, time and space. Now, with many available recordings, this music can reach into situations where there might not be instruments or live musicians. However, in all cases it is preferable to include the live musicians of any community.